



HOLY EUCHARIST

THE SIXTH SUNDAY OF EASTER

THE AMERICAN CATHEDRAL IN PARIS

SUNDAY, MAY 5TH, 2024

11:00 A.M.

The Cathedral Church of the Holy Trinity (The American Cathedral in Paris) is a house of prayer for all people, the spiritual home for the Convocation of Episcopal Churches in Europe, and the seat of our Bishop in Charge, as well as one of the seats of our Presiding Bishop. We offer a radical welcome regardless of language, gender identity or expression, sex, sexual orientation, differing abilities, race, ethnicity, political affiliation, creed, or class, recognizing that we are called to pursue justice and advocate for the vulnerable. We also intend that leadership and ministry be shared by all faithful members, reflecting and celebrating with joy the richness of our diverse community because God loves us all, no exceptions. Know that it is God who longs to meet us at the altar and who welcomes all who seek to draw closer to God and one another in communion. All who desire can share in communion, whatever our varied spiritual beliefs.

Choir Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

All **Glory. Glory to God in the highest!**

Choir For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

All **Glory. Glory to God in the highest!**

Celebrant God be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are invited to be seated.

FIRST READING: Acts 10:44-48 (NRSV)

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

Cantate Domino

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

SECOND READING: 1 John 5:1-6 (NRSV)

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

SEQUENCE HYMN: 529, "In Christ there is no East or West "

MCKEE

GOSPEL: John 15:9-17 (NRSV)

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of our Savior.

All **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. James R. Harlan

Silence for reflection.

All are invited to stand, as able.

NICENE CREED *Said by all*

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor

Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen indeed.

God of life, in gratitude and great joy we laud you for the gift of Christ's resurrection. On this day give us hope, for Christ is risen: **Christ is risen indeed.**

Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen: **Christ is risen indeed.**

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen: **Christ is risen indeed.**

For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen: **Christ is risen indeed.**

May we have the persistent faith of Mary Magdalene and the amazed belief of Peter. May we long to be God's sign of life in our world. In the Anglican Cycle of Prayer, we pray for Igreja Episcopal Anglicana do Brasil. In the Convocation Cycle of Prayer, we pray for Youth Across Europe, Juniors across Europe, Young Adults and all members of youth groups throughout the Convocation. We prayer for peace in the Middle East, Ukraine and all areas where there is conflict. May we be signs of your love and your grace; for Christ is risen: **Christ is risen indeed.**

May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen: **Christ is risen indeed.**

All may add their own prayers, either silently or aloud.

The Celebrant adds a concluding collect.

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of our Risen Savior, Jesus Christ, who with you and the Holy Spirit lives for ever and ever. **Amen.** (source: adapted from the Veronese Sacramentary)

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

*The monetary gifts in the Sunday offering plate help us to discern and realize God's call for The American Cathedral in Paris. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit amcathparis.com/donate.*



*Les dons monétaires pour la quête du dimanche nous aident à discerner et à soutenir l'appel de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur amcathparis.com/donate.*

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: *Greater love hath no man*

John Ireland
(1879-1962)

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified, in the Name of the Lord Jesus; ye are a chosen generation, royal priesthood, a holy nation. That ye should shew forth the praises of Him who hath called you out of darkness into his marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service. [Text: Song of Solomon 2:10-13, 8:6-7, John 15:12, 1 Peter 2:9, Romans, 12:1]

AT THE PRESENTATION: 392, "Come, we that love the Lord"

VINEYARD HAVEN

THE GREAT THANKSGIVING (Eucharistic Prayer 3, from *Enriching Our Worship*)

All are invited to stand, as able.

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Organ *All*

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, heaven and earth are
 full of your glo - ry. Ho - san - na in the
 high - est. Blessed is the One who comes in the
 name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fulness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION

Festival Eucharist, Craig Phillips
(b. 1961)

The refrains are sung by all, as indicated. The verse is sung by the choir.

Organ *All*
Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

All **Alleluia, alleluia, alleluia.**

Choir Christ our Passover is sacrificed for us; therefore let us keep the feast.

All **Alleluia, alleluia, alleluia.**

Celebrant

The Gifts of God for the People of God. Behold who we are. May we become what we receive.

THE COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.

ALL are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion is administered today at the altar rail.

You are invited to kneel or stand at the altar rail. In either case, please receive the bread (wafer) in the palm of your outstretched hands. The wine follows; please drink from the cup as it is extended to you. We are not allowed to permit dipping the host in the chalice.

Gluten-free communion wafers are available for those who need them. Please ask the priest who is distributing bread at communion. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

COMMUNION ANTHEMS:

If ye love me

Thomas Tallis
(c. 1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever, even the spirit of truth. [Text: John 14:15-17]

Tantum Ergo

Jessica French
(b. 1980)

Such a great mystery, then, let us bow down and adore, and let the old covenant give way to the new: let faith provide for the weakness of the senses. To the Father and the Son let there be praise and jubilation, salvation, honor, strength, and blessing; and to the Spirit proceeding from both let there be equal glory. Amen. [Text: from *Pange lingua*, a Mediaeval Latin hymn written by Thomas Aquinas, circa 1264]

THE COMMUNION HYMN: 348, "Lord, we have come at your own invitation"

O QUANTA QUALIA

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

THE CLOSING HYMN: 657, "Love divine, all loves excelling"

HYFRYDOL

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY: *Final* from *Symphony No.6*

Charles-Marie Widor
(1844-1937)

Our beloved pipe organ will soon be renewed. In the meantime, please forgive any unintended ciphers etc. To find out more about the exciting project, please visit amcathparis.com/capitalcampaign or scan the QR code.



SERVING TODAY: *Celebrant:* The Rev. Canon Hailey Jacobsen; *Preacher:* The Very Rev. James R. Harlan; *Canon Precentor and Director of Music:* Zachary Ullery; *Organist:* Andrew Dewar; *Associate Organist:* George Nicholls; *Choir:* The Cathedral Choir; *Eucharistic Ministers:* Guillaume Tejada, Michel Ranson, Nicolas Kasprzyk; *Flower Guild:* Sue Greig; *Lectors:* Sabine Jaccard, Barbara Diggs; *Production:* Arthur Girard; *Vestry Person in Charge:* Edward Bates.

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Bienvenue and Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy, staff and Vestry can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter

Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home.

Learn more at americancathedralfoundation.org

Livestreaming: Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Ahmad, Axel, José and family, Wanda, Pierre, Olivier, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise, Eleanor, Monique, Charlie, Quentin, Eliza and Joe.

We pray for those who have died especially Stephen Heineman and Gérard Alvès.

We pray for peace in the Middle East, Ukraine and all areas where there is conflict.

In the Anglican Cycle of Prayer, we pray for Igreja Episcopal Anglicana do Brasil.

In the Convocation Cycle of Prayer, we pray for Youth Across Europe, Juniors across Europe, Young Adults and all members of youth groups throughout the Convocation.

Prayer requests may be sent to us at communications@americancathedral.org.

Children and Youth

Nursery Care Available: Babies, Toddlers, and their noise and exuberance are always welcome in our Cathedral's services! In addition, for any families who would like to use it, nursery care for infants – 3-year-olds is available during our 11:00 a.m. Sunday service from 9:30 a.m. – 12:30 p.m. The Nursery is above the Parish Hall on the second floor by the elevator in the Leo Room.

Sunday School: During the school term we meet in the Fleetwood room from 10:45 a.m. to around 11:45 a.m. when Communion is served in the 11:00 a.m. service. All children from ages 3 to 10 years old are welcome to attend. Please contact Andrew Aitken on sundayschool@americancathedral.org for more information.

Youth Group: All youth in grades 6^{ème}/ 6th grade through 11^{ème}/ 12th grade are welcome at Youth Group. Contact Canon Hailey on canon@americancathedral.org or Youth Leaders Adrien & Mélanie LeSure youth@americancathedral.org for more information.

Children's Choir: The Children's Choir is open to all children ages 8 to 13 who like to sing and who can commit to our weekly rehearsal schedule. The Children's Choir teaches vocal production, music theory, sight-singing, and elements of music history. The Children's Choir rehearses on Wednesdays from 5:00 p.m. to 6:00 p.m. Please contact Canon Zach on music@americancathedral.org for more information or to sign up.

Youth Choir: The Youth Choir is an auditioned group ages 14 to 18 who sing with the Adult Choir two Sundays per month at the 11:00 a.m. service. Focusing largely on sacred music from the Anglican tradition, the youth choir sings compositions from many style periods and genres. The Youth Choir rehearses on Wednesdays from 6:00 p.m. to 7:00 p.m. Please contact Canon Zach on music@americancathedral.org for more information or to sign up.

Safeguarding

As part of the Convocation of Episcopal Churches in Europe, The American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you.

Our Safeguarding Officers are Angelina Stelmach Blundell and William Tompson. Please contact them with any questions or concerns at safeguarding@americancathedral.org.

Music Notes | A Multitude of Voices

To create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC (Black, Indigenous, and People of Color), and other historically under-represented composers.

The composer of this morning's Sequence Hymn "In Christ there is no East or West" was **Henry Thacker Burleigh** (1886-1949). Burleigh was an American classical composer, arranger, and professional singer known for his baritone voice. He played a significant role in the development of American art song, having composed over two hundred works in the genre. Burleigh made African American music available to classically trained artists both by introducing them to spirituals and by arranging spirituals in a more classical form. Burleigh also introduced Antonín Dvořák to African-American music, which influenced some of Dvořák's most famous compositions and led him to say that Black music would be the basis of an American classical music.

The Communion Anthem, *Tantum ergo*, was composed by **Jessica French**. French is a Seattle-based composer, soprano, and music educator. As a composer, she specializes in sacred and secular choral music. Her works have been commissioned and performed by various ensembles including Seattle Pro Musica, Northwest Girlchoir, Choral Arts Northwest, Opus 7 Vocal Ensemble, and Kantorei of Kansas City. Jessica has a rare neurological ability called synesthesia, in which the senses of the brain are linked to one another, mainly in the form of colors associated with notes, timbres, and words. These colors associated with the text help direct the musical choices she makes when composing. Her music often contains shifting modality and various key changes to reflect the changes in color.

Music Notes | The Presentation Hymn

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**

Coming Up

Pentecost Celebrations | Sunday, May 19th at 11:00 a.m.

Please join us online and in person on Sunday, May 19th at 11:00 a.m. for a special service for Pentecost, traditionally celebrated 50 days after Easter, a multilingual celebration that recalls the descent of the Holy Spirit upon the Apostles, and their “speaking in tongues.” Bishop Mark Edington will join us for this very festive service, which will include baptism, confirmation, and reaffirmation of faith.

Pentecost Picnic – bring a dish! After the service, please join for a picnic in the Parish Hall, Cloister, and Dean’s Garden. In honor of Pentecost, we invite you to bring a favorite dish from a place or culture you consider a home. Please label your dish and drop it off in the Parish Hall before the service. The Cathedral will provide drinks and cake.

As part of our Pentecost celebrations, we will be announcing our **special summer theme** as Paris prepares to welcome the Olympic and Paralympic Games. Watch this space!

Jazz Vespers Cancelled | Sunday, May 19th at 6:00 p.m.

We have unfortunately had to cancel the Jazz Vespers service scheduled for Sunday, May 19th. Please join us online or in person for an exciting Jazz Vespers service on June 21st at 9:00 p.m. as part of La Fête de la Musique.

Trinity Sunday | Sunday, May 26th at 11:00 a.m.

Join us for a Festal Eucharist (online and in person) celebrating our patronal feast day. To help celebrate our “Namesake Day,” grab a nametag as you come into church! We will also welcome new members into the Cathedral’s Trinity Society, parishioners who have chosen to leave a legacy to support the Cathedral’s work for future generations.

Afterward, please join us for a picnic in the Parish Hall, Cloister, and Dean’s Garden. There will also be a name game at the picnic with a drawing for a prize!

Trinity Sunday Choral Evensong | Sunday, May 26th at 6:00 p.m.

To continue our feast day celebrations, please join us for our Choral Evensong service at 6:00 p.m. available both in person and online on our Facebook (@amcathparis) and YouTube pages (@TheAmericanCathedralinParis).

Choral Evensong is a beautiful service, unique to Anglican worship. Rooted in musical traditions from 16th-Century England, this service offers a meditative end to the day.

New Service Schedule

We are delighted to announce a new schedule of services in both French and English that started mid-April to better respond to the needs of our congregation and local community. All are welcome.

Tuesdays

- 12:00 p.m. : Holy Eucharist (French)

Wednesdays

- 7:00 p.m. : Evening Prayer (Bilingual)
- 9:00 p.m. : Contemplation and Compline (Bilingual)

Saturdays

- 12:00 p.m. : Noonday Prayer (French)
- 5:30 p.m. : Holy Eucharist (French: Mission Episcopale Francophone de la Résurrection) *Online and in person*

Sundays

- 11:00 a.m. : Holy Eucharist *Online and in person*
- 6:00 p.m. : Choral Evensong/ Jazz Vespers (once a month)

For more information about these services and our various ministries, please visit the calendar on the website on amcathparis.com/events.

Voter registration for the US elections at coffee hour today!

Americans abroad can vote in U.S. elections from wherever they live in the world. Absentee voters can and do make a difference! Come to the voter registration table, where trained and experienced voter assistants will help you complete your registration and ballot request for the 2024 elections.

Even if you are already registered, almost all states require you to request absentee ballots for every year that you plan to vote. If you are a first-time voter, come register and request your absentee ballot with just one form. When you fill out and send in this registration and ballot request form (FPCA), you will receive your ballot by email at least 45 days before the election. *Sponsored by Sistah Circle Paris.*

Building Beloved Community Beyond the Close

Episcopal Church appoints Aaron Scott as first gender justice staff officer

Faith-based organizer Aaron Scott has been named gender justice staff officer—a new Episcopal Church position called for by the 80th General Convention that is dedicated to LGBTQ+ and women’s ministries. He started on April 29th.

For more information, please visit The Episcopal Church website at <https://www.episcopalchurch.org/publicaffairs/>

An Evening with Kate Bowler | Thursday, June 13th at 8:00 p.m.

The American Church in Paris | 65, Quai d’Orsay, 75007

Kate Bowler, PHD, is a four-time New York Times bestselling author, award-winning podcast host, and an Associate Professor of American Religious History at Duke University. She studies the cultural stories we tell ourselves about success, suffering, and whether (or not) we’re capable of change.

After being unexpectedly diagnosed with Stage IV cancer at age 35, she penned the memoir, *Everything Happens for a Reason (and Other Lies I’ve Loved)* and *No Cure For Being Human (and Other Truths I Need to Hear)*. This event is free and open to all.

Join in the Stewardship of Our Cathedral Home: Pledge Today!

An enormous thank you to the over 150 households who have so far pledged to support our Cathedral in 2024! We are still trying to reach our goal of over 180 pledging households. We need everyone to join in at every size pledge to make sure we can do everything we hope in 2024. There is still time to pledge! To learn more, email Canon Hailey at canon@americancathedral.org or Stewardship Co-Chairs Anne Pouret and Chris Barnes on pledge@americancathedral.org.



Create a Loving Legacy | The Trinity Society

You, too, can join the Trinity Society! It's never been easier to leave your legacy at the American Cathedral in Paris as a gift that will continue to grow and bless others long after your earthly pilgrimage is finished! By joining the Trinity Society, through your estate plans (of any size), you will ensure that our church's ministries continue to change lives in Paris and around the world for the next 100 years and more.

The Trinity Society, created in 2007, offers something new this year: Experts who can guide both France- and U.S.-based donors on tax and estate legal matters.

In France, notaire Angélique Devaux of the firm Cheuvreux can answer questions and help you shape your estate plan. Maître Devaux also will give a seminar on French planned giving at an evening session in the fall.

For U.S. donors, retired tax lawyer Rick Romeo, a Cathedral parishioner and Trinity Society member, has generously offered to help find solutions and can refer you to the right people at the Episcopal Church Foundation, which has a staff set up to help donors structure their bequests.

We will welcome new members and recognize all Society members at the 11:00 a.m. service on Sunday, May 26th, and it's not too late to join before that date! You don't have to have made all your arrangements to join, and there is no minimum amount.

Questions? Please contact Anne Swardson at trinitysociety@americancathedral.org

Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



Three Things to Know

We will be holding a special service (in person only) including Holy Eucharist on **Thursday, May 9th at 12:00 p.m. for Ascension Day.** All are welcome.

Wednesday, May 8th is a bank holiday in France. Please note that the Cathedral will be closed and that there will not be Evening Prayer or Contemplation & Compline that day. The AA meeting at 12:00 p.m. in the Crypt is maintained.

Please join Les Arts George V at **3:00 p.m. today** for their free concert series, **Les Dimanches Musicaux** featuring the German pianist Till Oelkers playing music by Schubert, Mendelssohn, Liszt and Verdi. All are welcome. No reservation needed.

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

The Convocation of Episcopal Churches in Europe

23 avenue George V, 75008 Paris

01 53 23 84 00

parish.coordinator@americancathedral.org

www.amcathparis.com

www.tec-europe.org